

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 4 1977

Returned to applicant for correction

Corrected application filed

Map filed FEB 4 1977

The applicant THE C/R. JOINT VENTURE

Route 1, Box 1 A, of Yerington,
Street and No. or P.O. Box No. City or TownNevada 89447, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-

tion; if a copartnership or association, give names of members.) A joint venture; by Roy King,
Kuniko King, Robert Raine, Shirley Raine, Harry S. Huckins,
Dorothy Huckins, John M. Hill, Loyd Hoopes, Melvin Smith, Mary
Smith, Jeffrey Lyons, and Vivian Huckins.1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.2. The amount of water applied for is 5.0 CFS. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 306 acres

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ section 3,T. 11 N., R. 25 E., M.D.B. & M., from which the south one quarter
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
corner of said section 3 bears S. 50° 33' E., 213 feet.
it should be stated.6. Place of use SW $\frac{1}{4}$ and portions of NW $\frac{1}{4}$ section 3; E $\frac{1}{2}$ SE $\frac{1}{4}$ section 4,
Describe by legal subdivision, if on unsurveyed land it should be so stated.NW $\frac{1}{4}$ NW $\frac{1}{4}$ section 10, NE $\frac{1}{4}$ NE $\frac{1}{4}$ section 9, T. 11 N., R. 25 E., M.D.B. & M.7. Use will begin about January 1st. and end about December 31st., of each year.
Day and Month Day and Month8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Well, pump, pipelines and ditches.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$20,000.00
10. Estimated time required to construct works 3 years
11. Estimated time required to complete the application to beneficial use 5 years.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant The C/R. Joint Ventures

By s/Harry S. Huckins Sen/Partner
Route 1, Box 1 A
Yerington, Nevada 89447

Compared dc/ga
 Ruling No. 2231

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

On the grounds that the appropriation of additional ground water
for irrigation and use of the water applied for and requested from the
area described in the application would tend to impair the value of
existing rights and be otherwise detrimental to the public interest
and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Commencement of work filed _____
 Completion of work filed _____
 Proof of beneficial use filed _____
 Cultural map filed _____
 Certificate No. _____ Issued _____
 Recorded _____ Bk. _____ Page _____
 _____ County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 5TH day of AUGUST

A.D. 19 77

Roland D. Westergard
 State Engineer